

FILED
NOV 16 11 26 AM '81
R.M.C. OFFICE
GREENVILLE

1557-517

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)
ASSIGNMENT

The undersigned, LINCOLN OF SOUTH CAROLINA, INC. (Assignor), hereby assigns to Brenda W. Bruce, a citizen and resident of the State and County aforesaid, all of the right, title and interest of Assignor in and to those three (3) Promissory Notes of Alliance Haywood Associates, a South Carolina General Partnership, consisting of John B. Hipp, Thomas H. Cluderay, W. Hayne Hipp and David W. Glenn, dated January 15, 1981, in the original principal sum of Ninety-Eight Thousand Eight Hundred Thirty and No/100 (\$98,830.00) Dollars each, together with that certain Real Estate Mortgage given to secure said Notes which Real Estate Mortgage is in the original principal amount of Two Hundred Ninety-Six Thousand Four Hundred Ninety and No/100 (\$296,490.00) Dollars dated January 15, 1981, and recorded on January 16, 1981, in the R.M.C. Office for Greenville County in Mortgage Book 1530 at Page 313.

This Assignment is also subject to an Assignment to First National Bank of South Carolina as security only recorded in the R.M.C. Office for Greenville County on February 13, 1981, in Mortgage Book 1532 at Page 520.

IN WITNESS, WHEREOF, the undersigned has executed this Assignment under seal this the 3rd day of November, 1981.

IN THE PRESENCE OF:
Patrick H. Grayson
Jacqueline M. Farrell

LINCOLN OF SOUTH CAROLINA, INC.
BY: B. W. Bruce
B. W. BRUCE, PRESIDENT

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

P R O B A T E

PERSONALLY appeared before me JACQUELINE M. FARRELL and made oath that (s)he saw the within named LINCOLN OF SOUTH CAROLINA, INC. by its duly authorized officer, B. W. BRUCE, as PRESIDENT sign, seal and as its act and deed deliver the foregoing Assignment and that (s)he with PATRICK H. GRAYSON, JR. witnessed the execution thereof.

SWORN TO before me this the 3rd day of November, 1981.
Patrick H. Grayson (SEAL)
Notary Public for South Carolina
My Commission Expires: 10-15-89

Jacqueline M. Farrell

RECORDED NOV 11 1981 at 11:06 A.M.

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NOTA -----2 NOV 11 81 1406 4.00CI

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